Walton County Beach Code Compliance

46 Coastal Centre Blvd Santa Rosa Beach, Florida 32459 Phone: (850) 622-0000

BEACH VENDOR PERMIT

Permit #BCHV-21-0326

Expiration Date: 2/1/2022

Issued To:

Beach Chairs 4 U

Chip Coble - Owner

Freeport FL 32439 243 Amadeus Ave

Permitted Items: Chairs / Umbrellas / Storage MAX ALLOWED SETS: 124

During turtle nesting season vendors shall be allowed access to the beach between 7:30 AM (or after the morning nesting survey has been completed) and sunset.

Permit Type: Site Specific

Vending Type: Chairs / Umbrellas

Vending Location: Jasmine Dunes

Amount Paid: \$100.00

Walton County Authorized Signature

Beach Code Enforcement

Walton County Code Compliance

46 Coastal Centre Blvd., Santa Rosa Beach, Florida 32459 Phone 850-622-0000

BCHV-21-0326

2020 BEACH VENDING APPLICATION (ADDITIONAL LOCATIONS)

Beach Vendor Permit Fee \$100.00 Additional Fees May Apply NAME/TITLE: Chip CoblE OWNER/operator SECONDARY CONTACT: Beach Chairs 4 U BUSINESS NAME: Amadeus Ave MAILING ADDRESS: TELEPHONE: FAX NUMBER: coblechipa youhou.com EMAIL ADDRESS (REQUIRED): PRIMARY BEACH LOCATION/ADDRESS (SITE-SPECIFIC PERMITS): JASMINE DUNES APPLICATION TYPE: SITE SPECIFIC LOCATION VENDING TYPE (I.E. Chairs, Paddleboards, Jet Skis, etc.): _____ PLEASE LIST BUSINESS INVENTORY (BEACH ITEMS) BELOW QUANTITY **DESCRIPTION** umbrellA

Walton County Code Compliance 46 Coastal Centre Blvd., Santa Rosa Beach, Florida 32459

Phone 850-622-0000

REQUIRED SIGNATURE

I agree that the Walton County personnel or any assigned agents may inspect for the purpose of verifying the conditions that affect this application and to verify information that I provided as part of this application.

FLORIDA STATUTES 837.06 -- FALSE OFFICIAL STATEMENT

Whoever knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his official duty shall be guilty of a misdemeanor of the second degree.

within the application, and agree t	e information provided in this application, to provide the necessary information required on this application is true and compared to the second seco	jested by Walton
STATE OF	ublic in and for said County and State, appeared , who is personally known to me	e dr who has produced
Given under my hand and seal this MELANIE HARRIS WALTERS MY COMMISSION # GG 303777 EXPIRES: February 19, 2023 Bonded Thru Notary Public Underwriters	as identification, and who executed day of	
NOTE: This application will not be pro	ocessed without a Notary Public Witnessed Si	ignature by the Applicant
THIS SUBMITTAL WAS CHECKED BY: Walton County Staff Signature	Date	

Walton County Code Compliance

46 Coastal Centre Blvd., Santa Rosa Beach, Florida 32459 Phone 850-622-0000

Acknowledgment Letter

Acknowledgment of Receipt of, and Acknowledgment to Comply with,

Walton County Municipal Code, Chapter 22 Walton County Waterways and Beach Activities Ordinance

(Referred to as the Walton County Beach Activities Ordinance)

The undersigned, by and for (Company Name) Beach Chairs 4 U by execution of this document hereby acknowledges receipt of the current Walton County Ordinance commonly referred to as the Walton County Beach Activities Ordinance, and hereby agrees to read said ordinance and require all persons working for the above named entity to adhere, abide and comply with and to the provisions contained therein.

The undersigned, acting on behalf of and with full authority to commit the entity identified below, acknowledge receipt of, and agrees to be bound by all terms contained in, the above-referenced ordinance.

William H. CoblE III
Printed Name W. N. CM 1
Signature Beach Chairs 4U
Company OWNER/OPERATOR
Title 5/6/2021
Date



CERTIFICATE OF LIABILITY INSURANCE

BEACH-3 OP ID: MS

> DATE (MM/DD/YYYY) 03/02/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to

C	ne terms and conditions of the policy, ertificate holder in ileu of such endors	emen	im policie: it(s).	may require an e	ndorse	ment. A sta	tement on th	ils certificate does not confer rights to the
PRO	DDUCER				CONTA	CT Michael	E Suskind	
380	gan Insurance Agency, Inc. 1 North 9th Avenue	•	•		PHONE (A/C N	o, Ext): 850-43	8-1448	FAX, No): 850-438-0085
Per	nsacola, FL 32503 Phael E Suskind				E-MAIL ADDR	ss: mike@k	ganins.ne	[[610, NO]; 000-100-0000
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INS	URED Beach Chairs 4 U, Inc.				INSURE			
	243 Amadeus Ave.				INSURE			
:	Freeport, FL 32439				INSURE			
				}	INSURE		The State	
					INSURE			
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								MED EXP (Any one person) \$
			1				:	PERSONAL & ADV INJURY \$ 1,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:							GENERAL AGGREGATE \$ 2,000,000
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	AND EMPLOYERS' LIABILITY	1				:::		
· .	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)	N/A						E.L. EACH ACCIDENT \$
	If yes, describe under DESCRIPTION OF OPERATIONS below							E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$
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	Walton County Beach				ACC	CORDANCE W	TH THE POLK	CY PROVISIONS.
	Code Enforcement 46 Coastal Centre Blvd.	-			<u></u>			
	Santa Rosa Beach, FL 324	59			AUTHO	RIZED REPRESE	ENTATIVE	
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				i .		@ 4099	2.2047 ACC	ON CORPORATION All rights resembed

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BEACH-3 OP ID: MS

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REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the

the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s). CONTACT Michael E Suskind ogan Insurance Agency, Inc. PHONE (A/C, No. Ext): 850-438-1448 3801 North 9th Avenue Pensacola, FL 32503 FAX (A/C, No): 850-438-0085 ADDRESS: mike@loganins.net Michael E Suskind INSURER(S) AFFORDING COVERAGE NAIC# INSURER A : Covington Specialty Ins Co INSURED Beach Chairs 4 U, Inc. INSURER B: 243 Amadeus Ave. INSURER C: Freeport, FL 32439 INSURER D : INSURER E : INSURER F : **COVERAGES CERTIFICATE NUMBER:** REVISION NUMBER: THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. ADDL SUBR TYPE OF INSURANCE **POLICY NUMBER** X COMMERCIAL GENERAL LIABILITY 1,000,000 EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) CLAIMS-MADE X OCCUR Х 21-0007 03/28/2021 03/28/2022 100,000 MED EXP (Any one person) 1,000,000 PERSONAL & ADV INJURY GEN'L AGGREGATE LIMIT APPLIES PER: 2,000,000 **GENERAL AGGREGATE** \$ POLICY LOC 2,000,000 PRODUCTS - COMP/OP AGG OTHER: COMBINED SINGLE LIMIT (Ea accident) **AUTOMOBILE LIABILITY** BODILY INJURY (Per person) ANY AUTO ALL OWNED SCHEDULED **BODILY INJURY (Per accident)** NON-OWNED PROPERTY DAMAGE (Per accident) HIRED AUTOS UMBRELLA LIAB OCCUR-**EACH OCCURRENCE** \$ **EXCESS LIAB** CLAIMS-MADE **AGGREGATE** \$ ĎED. RETENTION \$ WORKERS COMPENSATION AND EMPLOYERS' LIABILITY STATUTE ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? E.L. EACH ACCIDENT (Mandatory in NH) E.L. DISEASE - EA EMPLOYEE if yes, describe under DESCRIPTION OF OPERATIONS below E.L. DISEASE - POLICY LIMIT DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) chairs, umbrellas, kayaks, sups rented to others CERTIFICATE HOLDER WALTON2 SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. **Walton County BOCC** 76 N. 6th St. DeFuniak Springs, FL 32435 **AUTHORIZED REPRESENTATIVE**

Walton County Code Compliance

46 Coastal Centre Blvd., Santa Rosa Beach, Florida 32459

Site-Specific Beach Vending Permit Authorization

Company Owned Property - This authorization must be signed by an officer of the company and notarized OR accompanied

Instructions:

by a photo ID containing a signature. In addition, proof that the signer is an officer of the company must be attached, i.e. a copy of a corporation document or copy of Annual Corporation filing with the state of origin. Individually Owned Property/Property Manager - This authorization must be signed by the owner/property manager and notarized OR accompanied by a copy of a photo ID containing a signature. Kent Wallace (President HoA) Laurie Turner Assoc. Minger Property Owner(s) (Names as listed on deed)

Name/Title (If Company/Property Mgr.) Kent WallAce # 615-944-5014

Mailing Address State Zip

334-464-8658 laurie Q Virtuous mg. com

Email Address # 50 JASMINE CIRCLE / JASMINE DUNES Neighbor Walton County Gulf Front Property Location (Physical Address or Parcel Identification) As owner/manager of the property listed above, I am authorizing the following person(s) or beach service vendor(s) to conduct Beach Vending Operations on said property within the guidelines set forth by Walton County Municipal Code Chapter 22. Owner/manager signature authorizes Beach Code Compliance access to the property to inspect for code compliance. Please contact Walton County Beach Code Compliance for permitting questions. # 50 JASMINE Circle (Name of Authorized Individual or Vendor) Activities Authorized/Permissible: ☐ Vend/Solicit - Exclusive Vendor □ Vend Beach Chairs/Umbrellas ☐ Traverse Beach (Foot Traffic Only) ☐ Set Up of Equipment Only ☐ Vend Watersports Operations ☐ Traverse Beach (ATV/Vehicle Only) ☐ Allow Bonfires ☐ Vend Parasail Operations ☐ Security Permit Allow Storage Box(es) ☐ Vend Jet-Ski Operations Time duration in which authorization is valid: [Written annual authorization will be required each vending season] (Date To) Property Owner/Manager/Company Officer Signature Printed Name of Property Owner/Mgr./Officer Given under my hand and seal this day of day of Signed Name of Notary Public RAMONA R GARVIN Notary Public - State of Florida Commission # GG 926708 {Seal/Stamp My Comm. Expires Oct 27, 2023 Bonded through National Notary Assn. Commission Number: & 951.

Please mail originally signed and notarized form to: 46 Coastal Centre Blvd., Santa Rosa Beach, FL 32459

(No subject)

Chip Coble <coblechip@yahoo.com>

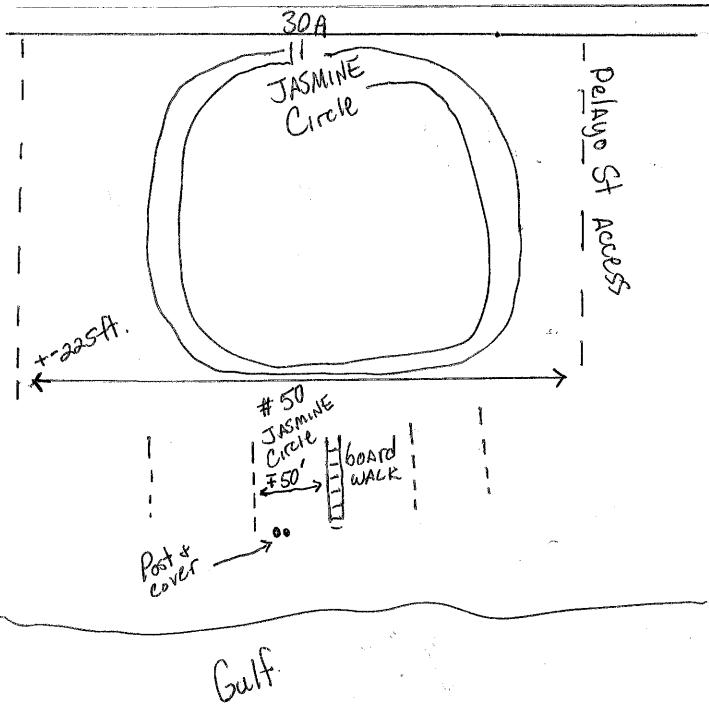
Fri 5/7/2021 9:12 AM

To: The UPS Store #4969 <store4969@theupsstore.com>

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Sent from my iPhone



Walton County Code Compliance 46 Coastal Centre Blvd., Santa Rosa Beach, Florida 32459 Phone 850-622-0000

2021 BEACH VENDOR CHECK LIST

BEACH VENDING - ADDITIONAL LOCATION

VENI	DOR/BUSINESS NAME: BEACH Chairs 4	- Ц
1.	Acknowledgment Letter	
2.	Completed Application	
	a. Inventory list per site b. Notarized affidavit	
3.	Area identified w/site plan (Site Specific Permits Only)	
4.	Liability Insurance – Two (2) Certificate Holders Required (1) Walton County Board of County Commissioners Address: 76 N 6th Street, Defuniak Springs, FL 32433	
5.	Phone Numbers (Marine radio or cell phone/proof For Watersports)	**************************************
6.	Permission/consent letter (Site Specific Permits Only)	
7.	Lifesaving Training Certification/CPR Certification Mandatory for ALL Watersports per 22-60 (e) (4)	
8.	Check payable to: Walton County BCC (due when approved)	

3027 63-66/631 DATE 5/7/2021 BECHESS, MINIS	BOLLARS:	One Olle	
BEACH CHAIRS 4 U INC 243 Amadeus Ave 243 Amadeus Ave Presport, Fl. 32439 Ph. 850-231-4448 TO THE W. C. B. C. C.	gue hundred dollARS	JASMINE DUNES SHOPPER	**************************************